

## Published Work, Mary Watkins (1974-2021)

### Books

- 2021 *Hacia psicologías de la liberación*. Co-authored with Helene Shulman. Translated by Montserrat Chanivet Maribot. Catedra Libre Martín-Baró. <http://www.catedralibremartinbaro.org/>
- 2019 *Mutual accompaniment and the creation of the commons*. New Haven, CT: Yale University Press.
- 2017 *Invisible guests: The development of imaginal dialogues (4<sup>th</sup> edition)*. Hillsdale, NJ: Lawrence Erlbaum.
- 2017 *Waking dreams (4<sup>th</sup> edition)*. Berkeley, CA: Human Development Books.
- 2014 *Up against the wall: Re-imagining the U.S.-Mexico border*. Co-authored with Edward Casey. Austin, TX: University of Texas Press.
- 2008 *Toward psychologies of liberation*. Co-authored with Helene Shulman. London/New York: Palgrave Macmillan. (Paperback edition, 2010)
- 2008 *In the shadows of paradise: The experiences of the undocumented community in Santa Barbara*. Co-authored with The Immigration Rights Committee, PUEBLO Santa Barbara
- 2008 Μιλώντας με μικρά παιδιά για την υιοθεσία [*Talking with young children about adoption.*] Co-authored with Susan Fisher. Athens, Greece: GEMA (Greek translation).
- 1993 *Talking with young children about adoption*. Co-authored with Susan Fisher. New Haven: Yale University Press.
- 1988 *Psychology and the promotion of peace, Journal of Social Issues*, 44, 2. Co-edited with R. Wagner and J. de Rivera.
- 1986 *Invisible guests: The development of imaginal dialogues*. Hillsdale, NJ: Analytic Press. (1991, paperback edition, Boston: Sigo Press; 1997, 3rd edition, Woodstock, CT: Spring Publication).

1976 *Waking dreams*. New York: Gordon & Breach Science Publishers.  
(Paperback editions: New York: Harper & Row, 1977 and third edition,  
Woodstock, CT: Spring Publications, 1983)

### Articles and Book Chapters

Watkins, M., Barnwell, G., Bradshaw, G. (2021). Grounding Community Psychology in Practices of Ecopsychosocial Accompaniment. In C. Kagan, J. Akhurst, J. Alfaro, A. Zambrano, R. Lawthom and M. Richards (eds). *Routledge International Handbook of Community Psychology: Facing Global Crises with Hope*. Routledge.

Watkins, M. (2021). Toward A Decolonial Approach to Accompaniment from the "Outside." In G. Stevens & C. Sonn (eds.), *Decoloniality and Epistemic Justice in Contemporary Community Psychology*. Springer.

Watkins, M. (2018). Epistemic Disobedience. *Hearing Voices: Community, Liberation, Indigenous, and Eco-Psychologies Newsletter*, 40-42.  
[https://www.pacifica.edu/wp-content/uploads/2018/10/hearing\\_voices\\_2018-web.pdf](https://www.pacifica.edu/wp-content/uploads/2018/10/hearing_voices_2018-web.pdf)

Watkins, M. (2018). Stop the Separation of Parents and Children at the Border, Op-Ed, *Santa Barbara Independent*, 7/14/18.

Watkins, M. (2018). We Didn't Cross the Border, the Border Crossed Us. In A. Emery (Ed.), *Convivencia: Activities for beginning Spanish Learners*. CreateSpace.

Watkins, M. (2018). From Hospitality to Mutual Accompaniment: Addressing Soul Loss in the Citizen-Neighbor. In T. Grusovnik, L. Skof, E. Mendieta (Eds.), *Borders and Debordering: Topologies, praxes, hospitableness*. New York, NY: Lexington Books.

Watkins, M. (2018). The Social and Political Life of Shame: The U.S. 2016 Presidential Election. *Psychoanalytic Perspectives*, 4, 2, 25-37.

Watkins, M. (2017). Psychosocial Accompaniment. *Academic Foresights*, 17.

Watkins, M. (2016). For the Sake of a New Justice. *Hearing Voices Newsletter*, 2016. Pacifica Graduate Institute.

- Watkins, M. (2015). Psychosocial Accompaniment. *Journal of Social and Political Psychology*, 3, 1. <http://jspp.psychopen.eu/article/view/103/html>
- Watkins, M. (2015). Capitalism and the Commons. In R. Sardello (Ed.) *Conversing with James Hillman: City and Soul*. Dallas, TX.: Dallas Institute of Humanities and Culture.
- Watkins, M. (2015). The Undoing of Hard Borders: Art at the U.S. Border Against Mexico. In S. P. Moslund, A. R. Petersen & M. Schramm (Eds.), *The culture of migration: Politics, aesthetics, and history*. London/New York: I. B. Tauris Press.
- Watkins, M. (2014). Hillman e Freire: Acompanhamento Intelectual por dois Pais. S. Labatae (Trans.). Cuadernos Junguianos.
- Watkins, M. (2014). Hillman and Freire: Intellectual Accompaniment by Two Fathers. In J. Selig & C. Ghorayeb (Eds.) *A tribute to James Hillman: Reflections on a renegade psychologist*. Carpinteria, CA: Mandorla Books.
- Watkins, M. (2013). Santa Barbara: A Welcoming City?/ Santa Bárbara: Una Ciudad Acogedora? CASA Magazine.
- Watkins, M. (1/31/2014). Local Sites of Conscience: Using Place to Move Hearts from Exclusion to Inclusion / Sitios Locales de Conciencia: Usando el Lugar Para Mover Corazones de Exclusión a la Inclusión. CASA Magazine.
- Watkins, M. (12/27/2013). The Pain of Deportation, Part 2 / El Dolor de la Deportación, parte 2. CASA Magazine.
- Watkins, M. (11/29/2013). The Pain of Deportation, Part 1 / El Dolor de la Deportación, Parte 1. CASA Magazine.
- Watkins, M. (11/1/2013). Immigrant Noncitizens Breath a Sigh of Relief with the TRUST Act / Los Inmigrantes No Ciudadanos Respiran un Suspiro de Alivio con el Acta de Confianza. CASA Magazine.
- Watkins, M. (9/27/2013). Welcoming Immigrants into the Workforce / Dándoles la Bienvenida a los Inmigrantes a la Fuerza Laboral. CASA Magazine.

Watkins, M. (8/30/2013). Facing Economic Inequality in Santa Barbara / Frente a la Desigualdad Económica en Santa Bárbara. CASA Magazine.

Watkins, M. (7/26/2013). Working Without Documents in Santa Barbara / Trabajando Sin Documentos En Santa Bárbara. CASA Magazine.

Watkins, M. (6/28/2013). Human Rights and Forced Migration / Derechos Humanos y Migración Forzada. CASA Magazine.

Watkins, M. (5/31/2013). "We did not cross the border, the border crossed us." / "Nosotros no cruzamos la frontera, la frontera nos cruzó a nosotros." CASA Magazine.

Watkins, M. (4/26/2013). Why Do People Risk Coming Without Documents? / ¿Por Qué la Gente Se Arriesga A Venir Sin Documentos? CASA Magazine.

Watkins, M. (3/29/2013). The Dignity of Immigrant-Neighbors / La Dignidad de los Vecinos-Inmigrantes. CASA Magazine.

Watkins, M. (2012). Revolutionary Leadership: From Paulo Freire to the Occupy Movement, *Journal for Social Action in Counseling and Psychology*, 4, 2.

Watkins, M. (2012). Shipwreck and Revolution: The Occupy Movement from the Perspective of James Hillman's Work. In J. Shapiro, R. Partridge (Eds.), *Occupy psyche: Jungian and archetypal perspectives on a movement*. (pp. 37-45). Philadelphia, PA: Techné and Poiésis.

Watkins, M. (2012). Notes from a Visit to Several Zapatista Communities: Toward Practices of Nomadic Identity and Hybridity. *Psychological Studies*. 57 (1), 1-8.

Watkins, M. (2011). The Shame of Forcibly Displacing Others: 9/11 and the Criminalization of Immigration. *American Philosophical Association Newsletter on Asian and Asian American Philosophers and Philosophies*, 10, 2.

Watkins, M. (2011). Immigration Discussion Hosted by PUEBLO Examines All Angles of Issue," Noozhawk, Santa Barbara.

Watkins, M. (2009). Restorative Practices in Small Group and Individual Work. In G. Nelson & I. Prelliltensky (Eds.), *Community psychology, 2<sup>nd</sup> edition* (pp. 219-236). NY: Palgrave Macmillan.

- Watkins, M. (2009). Creating restorative ecopsychological practices. In L. Buzzell and C. Chalquist (Eds), *Ecotherapy: Healing with nature in mind* (pp. 219-236). San Francisco: Sierra Club Books.
- Watkins, M. (2009). Healing and the half-dream. *San Francisco Medicine: Journal of the San Francisco Medical Society*, 82(2).
- Watkins, M. (2008). "'Breaking the Vessels': Archetypal Psychology and the Restoration of Community, Ecology, and Culture." In S. Marlan (ed), *Archetypal psychologies: Reflections in honor of James Hillman edition* (pp. 414-437). New Orleans: Spring Books and Journals.
- Watkins, M. (2007). Psyches and cities of hospitality in an era of forced migration: The shadows of slavery and conquest on the "immigration" debate. *Spring* 78, 177-201.
- Watkins, M. (2005). Adoption and identity: Nomadic possibilities for re-conceiving the self. In K. Wegar (Ed.), *Adoptive families in a diverse society* (pp. 259-274). Brunswick, NJ: Rutgers University Press.
- Watkins, M. (2005). Restorative practices in small group and individual work. In G. Nelson and I. Prelliltensky (Eds.), *Community psychology edition*. NY: Palgrave Macmillan.
- Watkins, M. (2004). Liberating soul sparks: Psyche, classroom, and community. In A. Dalke & B. Dixson (Eds), *Minding the light: A collection of Quaker pedagogies edition* (pp. 23-42). NY: Peter Lang.
- Watkins, M. (2003). Dialogue, development, and liberation. In I. Josephs (Ed.) *Dialogicality in development* (pp. 87-109). Westport, CT: Greenwood.
- Watkins, M. (2003). Afghan Refugee Girls' School: Prophetic dreaming and moral pilgrimage, *Among Friends*, Santa Barbara Friends Meeting Newsletter (July).
- Watkins, M. (2002). Lessons from Proteus, *Adopted Families*.
- Watkins, M. (2002). Waking up: Depth Psychology and Terrorism, *Psychological Perspectives*, 44, 14-24.
- Watkins, M. (2000). Seeding liberation: A dialogue between depth psychology and liberation psychology. In D. Slattery & L. Corbett (Eds), *Depth psychology: Meditations in the field* (pp. 204-225). Einsiedeln, SW: Daimon Verlag.

- Watkins, M. (2000). Depth psychology and the liberation of being. In R. Brooke (Ed.), *Pathways into the Jungian world* (pp. 217-233). London: Routledge.
- Watkins, M. (2000). On 'holding holy converse' with the stranger: The development of the capacity for dialogue." Afterword to Third Edition of *Invisible Guests*. Woodstock, CT: Spring Publications.
- Watkins, M. (1999). Pathways between the multiplicities of psyche and culture: The development of dialogical capacities. In J. Rowan & M. Cooper (Eds), *The plural self: Multiplicity in everyday life* (pp. 254-267). Thousand Oaks, CA: Sage Publications.
- Watkins, M. (1998). Foreword to Richard Frankel's *The adolescent psyche: Jungian and Winnicottian Perspectives* (pp. xi-xiii). London: Routledge.
- Watkins, M. (1997). The practice of liberation, *Pacifica Newsletter*.
- Watkins, M. (1997). "Six approaches to the image in art therapy." In B. Sells (Ed.), *Working With Images: The Theoretical Base of Archetypal Psychology* (pp. 186-207). Woodstock, CT: Spring Publications.
- Watkins, M. (1997). Talking with young children about adoption, *Adoptive Families*, 30, 4, 8-12.
- Watkins, M. (1992). *Perestroika* of the self: Dreaming in the U.S.S.R. *Dreaming*, 2, 2, 111-122.
- Watkins, M. (1992). From individualism to interdependence: Changing paradigms in psychotherapy. *Psychological Perspectives*, 27, 52-69.
- Watkins, M. (1990). Mother and child: Some teachings of desire. In P. Berry Hillman (Ed.), *Mothers and fathers* (pp. 120-135). Dallas: Spring Publications.
- Watkins, M. (1989). Worldly desires: From "the teacher within" to the "world as teacher," *Proceedings of the Friends Association for Higher Education*, Swarthmore College.
- Watkins, M. (1988). "Imagination and peace: On the inner dynamics of promoting peace activism, *Journal of Social Issues*, 44, 2, 39-58.

- Watkins, M. (1988). The image of the activist in psychological research, *Conference on Quaker Studies on Human Betterment, Proceedings*, Swarthmore College
- Watkins, M. (1987). "In dreams begin responsibilities": Moral imagination and peace action. In V. Andrews, R. Bosnak & K.W. Goodwin (Eds.), *Facing Apocalypse* (pp. 72-95). Dallas: Spring Publications.
- Watkins, M. (1985). Moral Imagination and peace activism: Discerning the inner voices." *Psychological Perspectives*, 16, 1, 77-93.
- Watkins, M. (1984)." In dreams begin responsibilities": Moral imagination and peace action. In E. Mc Coneghey & J. Mc Connell (Eds.), *Nuclear Reactions*. Albuquerque: Image Seminars.
- Watkins, M. (1984). Thinking about the future in a nuclear world. In E. Mc Coneghey & J. Mc Connell (Eds.), *Nuclear Reactions*. Albuquerque: Image Seminars.
- Watkins, M. (1983). "The characters speak because they want to speak." *Spring 1983*. Dallas; Spring Publications.
- Watkins, M. (1981). Six approaches to the image in art therapy. *Spring 1981*. Dallas: Spring Publications.
- Watkins, M. (1974). Waking dreams in European psychotherapy. *Spring 1974*. Zurich: Spring Publications, 33-57.

### **Co-Authored**

- Ciofalo, N., Watkins, M. (2022). Towards an Emergent Conceptualization of Decolonial Praxis and Competencies in Community Psychology. *Global Journal of Community Psychology Practice*.
- Barnwell, G., Bradshaw, G, Watkins, M. (2022). Grounding Community Psychology in Practices of Ecopsychosocial Accompaniment. C. Kagan, R. Lawthorn, M. Richards, J. Alfaro, A. Zambrano, J. Akhurst (Eds.), *International Handbook of Community Psychology: Facing global crisis with hope*. Routledge.
- Watkins, M., Ciofalo, N., & James, S. (2018). Engaging the Struggle for Decolonial Approaches to Teaching Community Psychology. *American Journal of Community Psychology*.

Watkins, M. & E. S. Casey (2018). From Perishing in the Shadows of Walls to Renewed Life in Vital Borderlands. *Journal of Chinese Philosophy*.

Ciofalo, N., James, S., Watkins, M. (2016). Reflections on the Assessment of Practice Competencies. *Global Journal of Community Psychology Practice*, 7(4).  
<http://www.gjcpc.org/en/article.php?issue=24&article=153>

Watkins, M. & Ciofalo, N. (2011). Creating and Sharing Critical Community Psychology Curriculum for the 21<sup>st</sup> Century. *Global Journal of Community Psychology Practice*, 2(2), 9-18. <http://www.gjcpc.org/pdfs/2011-0002-Final-20111104.pdf>

Bradshaw, G.A., Watkins, M. (2006). Transpecies psychology: Theory and praxis. *Spring 75, Psyche and Nature*, 69-94.

Lorenz, H. & Watkins, M. (2003). Individuation, seeing-through, and liberation: Depth psychology and culture, *Quadrant*, 33, 11-32.

Lorenz, H. & Watkins, M. (2002). Depth psychology and colonialism: Individuation, Seeing-through, and liberation. In D. Slattery & L. Corbett (Eds), *Psychology at the threshold*. Carpinteria, CA: Pacifica Graduate Institute Publications. Illustrated online version <http://www.mythinglinks.org/LorenzWatkins.html>

Lorenz, H. & Watkins, M. (2001). Silenced knowings, forgotten springs: Paths to healing in the wake of colonialism. *Radical Psychology: A Journal of Psychology, Politics, and Radicalism*, 2, 2 (online journal). <http://www.radicalpsychology.org/vol2-2/lorenz-watkins.html>  
Also see illustrated online version at  
<http://www.mythinglinks.org/LorenzWatkins2A.html>.

Watkins, M., Fisher, S. (2000). Talking with young children about adoption, *Adoptive Families*, 24-28.

Watkins, M., Rosenthal, L. (2000). Homecoming and the making of friends: Traveling to one's birthcountry, *Adoptive Families*, 22-23.



Garcia-Coll, C., Surrey, J., Watkins, M., Weingarten, K. (1998). Introduction, *Mothering against the odds: Diverse voices of contemporary motherhood* (pp. 1-14). New York: Guilford Press.

Smith, B., Surrey, J., Watkins, M. (1998). "Real" mothers: Adoptive Mothers Resisting Marginalization and Re-Creating Motherhood. In C. Garcia-Coll, J. Surrey, K. Weingarten (Eds.), *Mothering against the odds: Diverse voices of contemporary motherhood* (pp. 194-214). New York: Guilford Press.